S K I P Schuylkill Keep It Pretty PO Box 18 Orwigsburg, Pa 17961 570-449-4760 www.skiplitter.org



Subject: PHONE DIRECTORY RECYCLING PROGRAM AND CONTEST COMMENCING SEPTEMBER 15th AND ENDING OCTOBER 15TH

PLEASE RESPOND (ddolzani0531@gmail.com) BY SEPTEMBER 15 FOR PHONE BOOK PARTICIPATION.

SKIP and the Schuylkill County Office of Solid Waste & Solid Waste will again offer a program and contest in which elementary school children from the public, private and parochial school systems will collect phone books for recycling.

Each individual student will collect **POST-CONSUMER** phone directories (**used** phone books). **PRE-CONSUMER** phone directories (phone books that **have never been used** and more than likely are still in their plastic packaging) can be collected but will **not** be counted in the student/school total tally.

Designated individuals from each school will keep track of the phone books each student collects. After the collection period, the numbers will be tallied and monetary prizes will be awarded to the top three (3) schools and the top three (3) students from different schools that collect the most directories.

The organizations managing this program and contest will handle all media promotions.

THE SCHUYLKILL COUNTY OFFICE OF SOLID WASTE & RESOURCE MANAGEMENT WILL CONTACT PARTICIPATING SCHOOLS TO COORDINATE PICK-UP OF THE DIRECTORIES. WE ASK THAT YOU MANAGE THE COLLECTION AND STORAGE OF THE DIRECTORIES AT YOUR SCHOOL OR AT ANOTHER CENTRAL COLLECTION POINT.

A STUDENT TALLY SHEET is enclosed for your use, if you are participating. Please ask your designated person to keep track of the directories collected by the students to use this form - additional copies may have to be made to accommodate the number of participating students. BE SURE TO INCLUDE THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR SCHOOL at the top of your forms.

PLEASE MAIL THE TALLY SHEETS TO THE P.O. BOX 18, ORWIGSBURG, PA 17961, BY OCTOBER 20. TALLY SHEETS ARE NOT TO BE GIVEN TO THE DRIVERS PICKING UP THE DIRECTORIES FROM YOUR SCHOOL.

If this is an inconvenienced, please call me at the phone number above and I will pick them up. I hope you will consider having your school participate in this **ENDEAVOR!!!** Please respond to me by the date listed above.

Thanking you in advance.

Darlene D. Dolzani, SKIP Executive Director

PHONE DIRECTORY STUDENT TALLY SHEET

School Name:	
Total # of Students Enrolled: _	Total # of Phonebooks Collected:

STUDENT'S NAME	GRADE	MON	TUES	WED	THURS	FRI	TOTAL